

1 Code: 1332  
2 Name: \_\_\_\_\_  
3 Address: \_\_\_\_\_  
4 Telephone: \_\_\_\_\_  
5 Email: \_\_\_\_\_  
6 Self-Represented Litigant

7 IN THE FAMILY DIVISION  
8 OF THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
9 IN AND FOR THE COUNTY OF WASHOE

10 \_\_\_\_\_  
11 Plaintiff/Petitioner, Case No. \_\_\_\_\_  
12 vs. Dept. No. \_\_\_\_\_  
13 \_\_\_\_\_  
14 Defendant/Respondent.  
15 \_\_\_\_\_

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17 CASE MANAGEMENT CONFERENCE STATEMENT - DIVORCE NO CHILDREN

18 The purpose of the Case Management Conference Statement is to identify and give  
19 notice to the other party of the issues to be addressed at the Case Management Conference.  
20 Failure to provide notice of issues through this statement may result in those issues not  
21 being addressed at the Case Management Conference.

- 22 1. Temporary use and possession of the family residence should be granted to  **ME**  
23 **-OR-**  **MY SPOUSE** **-OR-**  **N/A** as each party is maintaining a separate residence.  
24 2. Temporary spousal support should be ordered in the amount of \$ \_\_\_\_\_  
25 and should be paid by  **ME** **-OR-**  **MY SPOUSE** **-OR-**  **N/A** beginning on  
26 \_\_\_\_\_ and payable on the \_\_\_\_\_ day of each month. The basis for  
27 making this request is: \_\_\_\_\_  
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3. Preliminary attorney's fees of \$\_\_\_\_\_ should be paid to  ME -OR-  MY SPOUSE -OR-  N/A.

4. Property and/or assets you wish the Court to address at the Case Management Conference (for example - use of a vehicle, return of clothing, etc.): \_\_\_\_\_

5. Debts you wish the Court to address at the Case Management Conference (for example - bills that need to be paid while the case is pending): \_\_\_\_\_

6. Other issues to discuss at the Case Management Conference: \_\_\_\_\_

7. Discovery issues (List any documents or information that the other party may have that you need to present your case): \_\_\_\_\_

8. Bring any documents that you think will help the judge make temporary orders on any

1 of the issues raised above. (For example - mortgage or rent, credit card statements,  
2 telephone bills, etc. Bring three copies of any documents you plan to present in Court to  
3 the conference): \_\_\_\_\_  
4 \_\_\_\_\_

5 9. Witnesses you intend to call if the case goes to trial at a later date (list the names and  
6 contact information for any witnesses) if known at this time: \_\_\_\_\_  
7 \_\_\_\_\_  
8 \_\_\_\_\_

9 This document does not contain the personal information of any person as defined by  
10 NRS 603A.040.

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12 Date: \_\_\_\_\_ Your Signature: \_\_\_\_\_  
13 Print Your Name: \_\_\_\_\_  
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